JEWISH KINGDOM OF GOD

HELPFUL SCRIPTURES

SEREMON NOTES

Matthew 21:42 - 22:2

John 2:1-13 Matthew 25:1-13 Revelation 19:6-9		
I.	Th	e Kingdom of God is Like a Wedding Feast, (Matthew 22:1-14)
	A.	God's Invitation to the Nation of Israel, (vs. 1-7) 1. But the Jews were "unwilling" to accept His invitation. a. (v. 3), "And he sent out his slaves to call those who had been invited to the wedding feast"
		 Like so many today, they were too busy doing "their own things," (vs. 4-5) a. Their king had blessings prepared just for them.
Hebrew	s 11:	26
		3. So some were not blessed because of what they <u>didn't</u> do, but the "rest" because of what they <u>did</u> do! a. (v. 6), "and the rest seized his slaves and mistreated them and killed them."
Mark 3:	6	
Matthev	v 22:	7

Matthew 27:24-25

 B. God's Invitation Today to Any & All, (vs. 8-14) 1. (v. 8), "King said to his slaves, 'The wedding is ready, but those who were invited were not worthy" a. These "slaves" represent God's modern-day prophets, i.e., His
Matthew 28:19-20a
2. So wile we are commanded to invite all to the feast, the king does have standards which must be met. a. (v. 11), "But when the king came and looked over the dinner guests, he saw there a man"
Revelation 3:5
Revelation 19:8
Galatians 3:27
b (v. 12) " and the him goid to him "Eviand have did not come in home without weedding elether?"
b. (v. 12), "and the king said to him, 'Friend, how did you come in here without wedding clothes?'
Matthew 13:41-42
Luke 12:19-21
Matthew 18:34
1 Corinthians 6:9; 15:33
Galatians 6:7
James 1:16
3. The consequence for those who seek God's blessings but the wrong way a. (v. 13), "The king said to the servants, 'Bind him hand & foot, & cast him into the outer darkness
Matthew 23:13
CONCLUSION: (v. 14), "For many are called, but few are chosen."

John 3:23; Acts 8:38; Romans 6:3-4 Acts 2:38; 22:16 1 Peter 3:21

2 Thessalonians 2:14; Mark 16:15-16.

2 Corinthians 6:2; Acts 22:16; James 4:14